

(THIS FORM MAY BE REPRODUCED LOCALLY)

ALBERT M. LAPPIN
SCHOLARSHIP FUND

The name of this fund shall be the "Albert M. Lappin Scholarship Fund". The fund will "be used by the American Legion for the purpose of assisting, financially, in the education of needy and worthy children of American Legion Members and/or such children of American Legion Auxiliary members of the Department of Kansas".

RULES

WHO IS ELIGIBLE?

1. The sex, color or creed of the applicant is not a factor in final determination by the Scholarship Committee.
2. The applicant must be an average or better student scholastically.
3. Only High School seniors, College level freshmen or sophomores who are enrolled or intend to enroll in an approved Junior College, College, University or Trade School located in the state of Kansas will be considered.
4. The applicant must be the son or daughter of a veteran; the parent(s) must have been a member of The Kansas American Legion and/or Kansas American Legion Auxiliary for the past three (3) consecutive years.
5. The applicant may be the son or daughter of a deceased member whose membership was paid up in The American Legion and/or Auxiliary in the year of death.

TYPE OF SCHOLARSHIP

1. Outright scholarship grant.
2. Not renewable.

AMOUNT OF SCHOLARSHIP

1. \$1,000.00 scholarship; \$500.00 at the beginning of each semester in any one school year.

TO STAY ELIGIBLE

1. Must maintain a C average in College, and submit verification at the end of each semester.
2. Verification from school of enrollment start of both semesters.

HOW TO APPLY

1. Above information complete
2. Three letters of recommendation - only one from a teacher
3. Certified high school transcript - **MUST SHOW GRADE POINT AVERAGE**
4. The latest 1040 income statement of supporting parent(s)
5. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To Go To College"
6. Parent's papers must show date of entry and release from active duty. DD 214's are acceptable.
7. Pictures must accompany applications, to be used for publicity purposes

HOW CHOSEN

1. After all applications are received at Department Headquarters they will be forwarded to the Scholarship, Essay, and Oratorical Committee of the State American Legion.
2. The Committee will review and select the winning applicant based on the above criteria.
3. The decision of the Scholarship, Essay and Oratorical Committee shall be final and absolute.

GENERAL INFORMATION

1. The applicants major field of study will be a factor in the final selection. Please indicate your major field of study.
2. The Committee reserves the right to waive certain disqualifying requirements.

APPLICATION FOR THE ALBERT M. LAPPIN SCHOLARSHIP
(all applicable questions must be answered)

NAME OF APPLICANT _____

ADDRESS (including State & Zip) _____

FATHER'S NAME & ADDRESS _____

MOTHER'S NAME & ADDRESS _____

NAME OF POST OR UNIT, FATHER OR MOTHER IS A MEMBER _____

LENGTH OF MEMBERSHIP (Years) _____
(Post) (Unit)

IF TRANSFER FROM ANOTHER STATE, GIVE POST NO., NAME & STATE _____

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND _____

HAVE YOU MADE APPLICATION? _____ HAVE YOU BEEN ACCEPTED? _____

MAJOR FIELD OF STUDY _____

VETERAN PARENT SERVICE RECORD _____
(a certified or photostatic copy of discharge must accompany application)

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP? _____ IF YES, HOW MUCH? _____
(Yes or No)

NUMBER OF CHILDREN IN THE FAMILY AT HOME 18 YEARS OLD AND UNDER _____

NUMBER OF CHILDREN IN COLLEGE SUPPORTED BY PARENTS _____

WITH THIS APPLICATION YOU MUST INCLUDE:

1. Above information complete
2. The latest 1040 income statement of supporting parent(s)
3. Certified or photostatic copy of veteran parent discharge showing enlistment and discharge dates
4. Certified high school transcript - **MUST SHOW GRADE POINT AVERAGE**
5. Three letters of recommendation - only one from a teacher
6. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To Go To College"
7. A recent black & white or color glossy photo must accompany application, to be used for publicity purposes.

**SEND ALL OF THE ABOVE TO:
THE AMERICAN LEGION
1314 SW TOPEKA BLVD.
TOPEKA, KS 66612**

DEADLINE DATE IS FEBRUARY 15 OF CURRENT YEAR

ALL SUBMITTED MATERIAL BECOMES PROPERTY OF THE KANSAS AMERICAN LEGION.

NOTE: If application is based on mother's Auxiliary membership, submit a certified or photostatic copy of discharge of veteran from which mother derives her eligibility.