

**KANSAS LEGAL PROFESSIONALS, INC.**  
**Scholarship Rules/Application**

Kansas Legal Professionals, Inc. ("KLPI"), shall annually award two scholarships: One scholarship will be awarded based on academic achievement, and one scholarship will be awarded based on financial necessity. Applicants must be sponsored by one of the local Chapters of KLPI. Applications should be printed or typed and submitted to the KLPI Scholarship Chair in triplicate no later than March 15 of each year.

**Eligibility Requirements:**

The Applicant must:

1. Be a citizen of the United States;
2. Be a resident of Kansas;
3. Be (a) a high school senior, or (b) a high school graduate (or received a GED);
4. Plan to enroll or is enrolled in a school of advanced education; and
5. Document financial need.

**Instructions:**

Attach to all copies of this completed application the following:

1. Official high school transcript (or a GED certificate) and any college transcript.
2. Two one-page letters of recommendation from someone other than a KLPI member or a member of Applicant's family. Letters must be signed and should include the following information:
  - (a) Author's relationship to the Applicant;
  - (b) Applicant's activity and leadership record in school and/or community;
  - (c) Description of Applicant's character, personality, initiative, and work skills; and
  - (d) Applicant's financial need and home background.
3. A one-page autobiographical statement in narrative form prepared by the Applicant, which should include the following:
  - (a) Applicant's school activities (honors, clubs, etc.), family background, and hobbies.
  - (b) Applicant's goals with respect to a career in her or his major of study, including information pertaining to employment held, classes taken, etc., to help achieve Applicant's goals, and why Applicant desires further education and training.
  - (c) Applicant's significant accomplishments, activities and experiences to date, including any honors, recognitions, awards, community activities, or positions of responsibility or importance to Applicant.

The careful and detailed completion of this application is very important. The answers to the questions on the following pages and attachments hereto will be kept in strict confidence.

**SCHOLARSHIP APPLICATION**

**BIOGRAPHICAL DATA**

**Name: (Last, First, Middle):**

**Address:**

**City/State/Zip:**

**Phone: (day, include area code):**

**(night):**

**Social Security Number:**

**Birthdate: (M/D/Y):**

**Current Employer:**

**Address:**

**City/State/Zip:**

**Years Employed:**

**Hours Worked Per Week:**

**Marital Status: (single/married/separated/divorced/widowed):**

**If Married and/or Have Dependents:**

**Spouse's Full Name: (Last, First, Middle):**

**Spouse's Occupation:**

**Children's Names and Ages:**

**If Single and Dependent on Parents:**

**Parent's Full Names:**

**Parent's Occupations:**

**Sibling's Names and Ages:**

**EDUCATIONAL DATA**

**Institution to be attended for period financial assistance is needed:**

**Name:**

**Address:**

**City/State/Zip:**

**Proposed Major of Study:**

**Are you a member of Kansas Legal Professionals, Inc.?: (Yes/No):**

**FINANCIAL DATA**

**During the school year for which scholarship assistance is requested, Applicant will:**

\_\_\_\_\_ **Reside with parents**

\_\_\_\_\_ **Reside in college housing**

\_\_\_\_\_ **Reside with spouse and/or children**

\_\_\_\_\_ **Maintain separate household**

**List school expenses known or estimated in the school year for which this application is made:**

\$ \_\_\_\_\_ **Tuition**

\$ \_\_\_\_\_ **Travel Expenses**

\$ \_\_\_\_\_ **Books/Supplies**

\$ \_\_\_\_\_ **Room/Board**

\$ \_\_\_\_\_ **Total known or estimated expenses**

**List known or estimated income projected for school purposes in the school year for which this application is made:**

**From immediate family (spouse or parents)** \$ \_\_\_\_\_

**From other relatives and friends** \$ \_\_\_\_\_

**From personal loans** \$ \_\_\_\_\_

**From own employment** \$ \_\_\_\_\_

**Other scholarships, grants, etc.** \$ \_\_\_\_\_

**Total known or estimated income** \$ \_\_\_\_\_

**Applicant's Financial Status:**

**Applicant's net income for past tax year** \$ \_\_\_\_\_

**Spouse's net income for past tax year (if applicable)** \$ \_\_\_\_\_

**Parent's net income for past tax year (if applicable)** \$ \_\_\_\_\_

**VERIFICATION**

**I certify that to the best of my knowledge and belief, the information contained in this application is true, complete, and accurate.**

**Dated:**

\_\_\_\_\_  
Signature of Applicant

**Dated:**

\_\_\_\_\_  
Signature of Applicant's Parent or Guardian if a Minor

**Sponsored by:** \_\_\_\_\_ **Kansas Legal Professionals**  
A local chapter of Kansas Legal Professionals, Inc.