

(THIS FORM MAY BE REPRODUCED LOCALLY)

**THE PAUL E. FLAHERTY**  
**ATHLETIC SCHOLARSHIP**

The name of this scholarship, to be awarded annually is the PAUL E. FLAHERTY ATHLETIC SCHOLARSHIP. The scholarship is made possible through memorials in memory of Paul and contributions of the Flaherty family. Paul served many years as a manager, Sixth District Chairman, and Chairman of The American Legion State Baseball Committee. Paul's love for athletics, his love for young people, and his desire to help them get a good chance in life prompted him to donate funds to create this scholarship. Although Paul's first love was baseball, he felt that many deserving youth competing in other types of athletics should be afforded an opportunity to earn an American Legion Scholarship. This scholarship is open to any boy or girl who has participated in high school athletics.

**RULES**

**WHO IS ELIGIBLE?**

1. Any boy or girl who has participated in some form of High School Athletics.
2. The applicant must be an average or better student scholastically.
3. Only high school seniors, college level freshmen or sophomores who are enrolled or intend to enroll in an approved junior college, college, university, or trade school will be considered.

**TYPE OF SCHOLARSHIP**

1. An outright grant.
2. One \$250 scholarship.
3. \$125 at the start of each semester (one year only).

**HOW TO APPLY**

1. Applications must be received by The American Legion Headquarters, 1314 SW Topeka Blvd., Topeka, KS 66612 by **July 15**.
2. Three letters of recommendation one must be from a former coach.
3. Certified high school transcript and picture, to be used for publicity purposes only, must accompany application.
4. Latest 1040 income statement of supporting parent(s).
5. A written essay of not less than 250 words, nor more than 500 words, on "Why I Want To go To College" must accompany the application.
6. Compete all questions on the application.

**HOW CHOSEN**

1. After applications are received in Department Headquarters, they will be forwarded to the Scholarship, Essay, and Oratorical Committee of the State American Legion.
2. This committee will review and select the winning applicant based upon guidelines established by the State American Legion Athletic Committee.
3. The decision of the Scholarship, Essay, and Oratorical Committee shall be final and absolute.
4. The winner will be notified by the Scholarship Chairman or Director of Youth Activities.

**APPLICATION FOR THE PAUL E. FLAHERTY ATHLETIC SCHOLARSHIP**  
(all applicable questions must be answered)

NAME OF APPLICANT \_\_\_\_\_

ADDRESS (including State & Zip) \_\_\_\_\_

FATHER'S NAME AND ADDRESS \_\_\_\_\_

MOTHER'S NAME AND ADDRESS \_\_\_\_\_

NAME OF SCHOOL ATTENDED \_\_\_\_\_

WHAT HONORS HAVE YOU EARNED THROUGH ATHLETICS \_\_\_\_\_  
(letters, MVP, records, championships, team captain, etc.)

WHAT SPORTS HAVE YOU ENGAGED IN DURING HIGH SCHOOL \_\_\_\_\_

WHAT OTHER EXTRA CURRICULAR ACTIVITIES DO YOU PARTICIPATE IN \_\_\_\_\_

WHAT CLUBS DO YOU BELONG TO \_\_\_\_\_

UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

WHAT DO YOU PLAN TO MAJOR IN \_\_\_\_\_

HAVE YOU MADE APPLICATION \_\_\_\_\_ HAVE YOU BEEN ACCEPTED \_\_\_\_\_

HAVE YOU BEEN AWARDED ANOTHER SCHOLARSHIP \_\_\_\_\_ IF YES, HOW MUCH \_\_\_\_\_  
(YES OR NO)

NUMBER OF CHILDREN IN THE FAMILY AT HOME 18 YEARS OLD AND UNDER \_\_\_\_\_

NUMBER OF CHILDREN IN COLLEGE SUPPORTED BY PARENTS \_\_\_\_\_

**WITH THIS APPLICATION YOU MUST INCLUDE:**

1. Above information - complete
2. Certified high school transcript - **MUST SHOW GRADE POINT AVERAGE**
3. Three letters of recommendation - one must be from a coach
4. Latest 1040 income statement of supporting parent(s)
5. A written essay of not less than 250 words, nor more that 500 words, on "Why I Want To Go To College"
6. A recent black & white or color glossy photo must accompany application, to be used for publicity purposes.

**SEND ALL OF THE ABOVE INFORMATION TO:  
THE AMERICAN LEGION,  
1314 SW TOPEKA BLVD., TOPEKA, KS 66612**

**DEADLINE DATE IS JULY 15 OF THE STATED YEAR  
ALL SUBMITTED MATERIAL BECOME PROPERTY OF THE KANSAS AMERICAN LEGION**