

S.T. & MABEL NUTTYCOMB  
CHARITABLE TRUST SCHOLARSHIP PROGRAM  
APPLICATION FORM

**(This application must be typed)**

Current date: \_\_\_\_\_

Name \_\_\_\_\_

Age: \_\_\_\_\_

Parent's Name \_\_\_\_\_

SS#: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

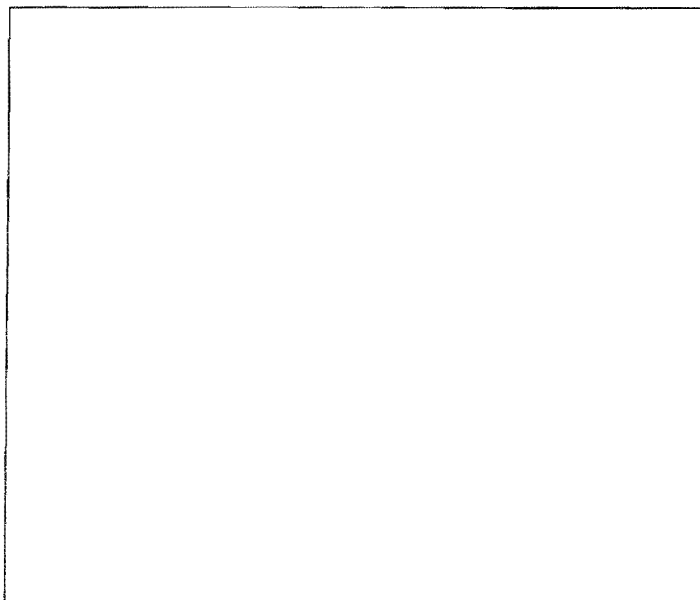
Phone Number \_\_\_\_\_

High School Attending \_\_\_\_\_

Send application to:

Nuttycomb Charitable Trust Scholarship  
PO BOX 266  
Phillipsburg, KS 67661

**PICTURE**



**Note:** Follow form carefully. If it is not prepared correctly, it could disqualify the application.

OBJECTIVE CRITERIA LIST  
S.T. & MABEL I. NUTTYCOMB CHARITABLE TRUST  
SCHOLARSHIP PROGRAM

Parts I, II and III of this form must be completed by the applicant's principal or counselor. Parts IV, V, VI and VII are to be completed by the applicant. Both pages, along with the Application Form, must be returned to the scholarship committee.

I. College entrance examination score (ACT or SAT)

Note: Please circle the type of examination taken.

ACT composite score OR  
SAT combined score

\_\_\_\_\_

II. Student's cumulative high school grade point average (GPA) excluding spring semester senior year.

\_\_\_\_\_  
(Note: If your school uses the 5.0 system, please refigure using a 4.0 base.)

III. Curriculum Check the following classes attended while in high school:

- \_\_\_\_\_ Physics
- \_\_\_\_\_ Chemistry
- \_\_\_\_\_ Geometry
- \_\_\_\_\_ Algebra II
- \_\_\_\_\_ Trigonometry and or Advanced Math
- \_\_\_\_\_ Foreign Language I
- \_\_\_\_\_ Foreign Language II
- \_\_\_\_\_ Advanced Computers
- \_\_\_\_\_ Advanced Welding
- \_\_\_\_\_ Technology Class

\_\_\_\_\_  
Signature of Counselor/Principal(verifying person)

Objective Criteria List  
Page 2

IV. Financial Need - In the space provided, please indicated your family's adjusted gross income from last year's tax return. **Please attach a copy of the first two pages of your tax return or have a bank officer at your local bank or paid preparer sign this form below. Parent's signature will not be accepted.**

|       |                      |       |                      |
|-------|----------------------|-------|----------------------|
| _____ | under \$25,000       | _____ | \$40,000 to \$45,000 |
| _____ | \$25,000 to \$30,000 | _____ | \$45,000 to \$50,000 |
| _____ | \$30,000 to \$35,000 | _____ | over \$50,000        |
| _____ | \$35,000 to \$40,000 |       |                      |

\_\_\_\_\_  
Signature of verifying person

Number of dependents in your parent's family including yourself:

Children \_\_\_\_\_ Ages \_\_\_\_\_ No. attending college \_\_\_\_\_  
(Not including applicant)

V. Community or School Organization: Check years participated & only use lines below (no extra sheets)

| Activity | Freshman | Sophomore | Junior | Senior |
|----------|----------|-----------|--------|--------|
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |
| _____    | _____    | _____     | _____  | _____  |

VI. College or school planning to attend (list only one):  
\_\_\_\_\_

**\*\* Note:** If you are awarded a scholarship, but elect to attend a school different than the one listed above, you probably, will not be awarded the scholarship.

VII. Curriculum planning to study: \_\_\_\_\_

\_\_\_\_\_  
Student signature